



ACURA MIAMI RACE WEEK 2005

March 10 - 13, 2005

OFFICIAL ENTRY FORM

Application Entry Deadline is February 11, 2005

Please Type or Print Clearly - Bold items with an * are required

B O A T	* Boat Name _____	* LOA _____
	* Sail Number _____	Year Built _____
	* Model _____	* Hull Color _____
	Designer _____	* Home Port _____
	Builder _____	* Country _____
	* Class: <i>Please indicate 1st (1) and 2nd (2) choices if applicable</i>	
	One Design/Level <input type="checkbox"/> _____ PHRF <input type="checkbox"/> _____ IRC <input type="checkbox"/> _____ IMS <input type="checkbox"/> _____ <i>One Design/Level Class</i>	
Boat Advertising - Product/Co. _____ <i>(If boat is displaying advertising)</i>	* US SAILING # _____ <i>(US Owner/Skipper must be a member of US SAILING)</i>	

E N T R A N T	* Entrant Name _____	<input type="checkbox"/> Owner
	Name as you would like it to appear on the scratch sheet (if different): _____	<input type="checkbox"/> Charterer
		<i>(please indicate)</i>
	* Mailing Address _____	
* Contact Phone _____	<input type="checkbox"/> mobile <input type="checkbox"/> home <input type="checkbox"/> office <i>(please indicate)</i>	
Alternate Phone _____	<input type="checkbox"/> mobile <input type="checkbox"/> home <input type="checkbox"/> office <i>(please indicate)</i>	
Fax _____		
E-Mail Address _____		

E N T R Y F E E S & P A Y M E N T	Please include all appropriate items and payments with your entry		\$ Amount ✓	
	* Current Rating Certificates (PHRF - see note below)			
	* PHRF Application (PHRF only - see note below)			
	* PHRF App. Fee (PHRF only - see note below)	US \$40	\$	
	* Entry Fee	see chart	\$	
	Late Fee (all entries received after Feb.11, 2005)	US \$150	\$	
	Shoreside Bracelets: US \$21.50 X Number _____		\$	
	<i>(\$20 + FL sales tax - purchase is optional)</i>	TOTAL	\$	
	PHRF Note: Boats that competed in Key West 2005 and will be in the <u>identical</u> configuration do not need to submit a Handicap application or the application fee. If this applies to your entry, please certify by signing here: _____			
	Payment Method:		Ocean Divisions	
<input type="checkbox"/> Check (Payable to Premiere Racing, Inc.)		Entry Fee by LOA		
<input type="checkbox"/> Wire Order (Please call for instructions)		24' - 29' - US \$525		
<input type="checkbox"/> Credit Card (AMEX, Visa, MC accepted)		30' - 34' - US \$575		
<i>(All fees payable in US Funds)</i>		35' - 39' - US \$625		
		40' - 44' - US \$725		
		45' - 49' - US \$825		
		50' - 54' - US \$925		
		55'+ - US \$1025		
Card Number: _____		Biscayne Bay Division		
Cardholder Name: _____ <i>(please print)</i>		Melges, Etchells,		
Cardholder Signature: _____		Class TBD		
		US \$350		
Mail your entry, payment, certificates, and waiver release form (on back) to:		Please include your BOAT NAME on all checks and correspondence.		
Premiere Racing, Inc. 67 B Front Street PO Box 1067 Marblehead, MA 01945 USA				

Contact Premiere Racing, Inc: Phone: +1-781-639-9545 Fax: +1-781-639-9171 Email: MiamiInfo@Premiere-Racing.com

**Please Sign the Waiver and Complete the Information on the Back
visit our web site at: www.Premiere-Racing.com**

ACURA MIAMI RACE WEEK 2005

OFFICIAL ENTRY FORM (continued)

Please Provide as Much Information as Possible - Bold items with an * are required

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Skipper _____
 Helmsman _____
 Tactician _____

Marina / Boat Location During Race Week _____
 Owner or Charterer Hotel/Housing Location _____
 Miami Phone Number (Hotel or House Phone) _____
 Other Crew Housing Location (If Second Location) _____

Boat Captain or Alternate Contact (If Applicable)
 Contact Name _____
 Mailing Address _____

Contact Phone _____ mobile home office (please indicate)
 Alternate Phone _____ mobile home office (please indicate)
 Fax _____
 E-Mail Address _____

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Hometown News _____ News Contact _____
 News Phone _____ News Email _____

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WAIVER, RELEASE & INDEMNIFICATION

* I, _____ * Skipper/Owner of the Boat _____

hereby agree to all of the Conditions for Acura Miami Race Week 2005 (AMRW) and shall inform each member of my crew of these Conditions. I hereby warrant that my boat will be outfitted, equipped, and handled in accordance with these Conditions; that she will have all of the required equipment aboard; that she is seaworthy in hull, rig and gear; that she will be competently manned.

Premiere Racing, Inc., the Miami Beach Marina, Shake-A-Leg Facility, the Cities of Miami and Miami Beach, and all Sponsors, Suppliers and Partners of AMRW, their officers, directors, members, committee personnel, volunteers, employees and agents are in no way to be held responsible for accidents, damage or injury to property or to yachts, crew or guests arising from any cause during or related to any activities of Race Week. Weather and sea conditions must be evaluated by each Skipper/Owner and their crew and each participant is responsible for determining whether it is safe for he or she to participate. The responsibility of wearing a life jacket rests upon the Skipper/Owner and their crew (except when required by class rules). If assistance is provided by committee vessels and personnel, it is at the risk of the participants.

I accept full responsibility for the conduct of each member of my crew and guests during AMRW. I acknowledge that I have sole responsibility for the safety of my crew and boat.

In consideration of your accepting my entry for AMRW, I do for myself, my executors, my administrators and assigns waive and release any and all claims that I have against Premiere Racing, Inc., the Miami Beach Marina, Shake-A-Leg Facility, the Cities of Miami and Miami Beach, and all Sponsors, Suppliers and Partners of AMRW, their officers, directors, members, committee personnel, volunteers, employees and agents, or any one or more of them or their executors, administrators, heirs, next of kin, successors, or assigns, including any or all claims for damage caused by the negligence of any of them arising out of my participation or that of my boat in Race Week and its related activities, including pre-start and post-finish operations and shore activities together with any costs and expenses including attorney's fees that may be incurred as a result of any such claim whether valid or not.

* Signature _____

* Date _____